

THE POWERFUL PRACTICE OF RECITING

THE BUDDHAS' NAMES

念诵佛名号

<p><u>Namo Anantakaya Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha and instantly performs obeisance to him will be purified of serious negative karmas of life and death covering forty kalpas. Molding a likeness of him or painting his image for veneration and praise creates even greater merits, resulting in countless and boundless blessings!</p>	<p><u>南无无边身如来</u></p> <p>若有男子女人闻是佛名，暂生恭敬，即得超越四十劫生死重罪。</p>
<p><u>Namo Ratnasvabhava Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha and instantaneously resolves to take refuge in him will never suffer retrogression from the stage of Unsurpassed Enlightenment.</p>	<p><u>南无宝性如来</u></p> <p>若有男子女人闻是佛名，一弹指顷，发心归依，是人于无上道永不退转。</p>
<p><u>Namo Padmajina Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha once will be reborn repeatedly one thousand times in the six heavens of desire. One will achieve even greater merits if one wholeheartedly recites the name and keeps the name in mind!</p>	<p><u>南无波头摩胜如来</u></p> <p>若有男子、女人，闻是佛名，历于耳根，是人当得千返生于六欲天中。</p>

<p><u>Namo Simhananda Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha and wholeheartedly takes refuge in him will meet incalculable numbers of Buddhas; these Buddhas will touch his head and bestow upon him the supreme prophecy.</p>	<p><u>南无师子吼如来</u></p> <p>若有男子女人闻是佛名，一念归依，是人得遇无量诸佛摩顶授记。</p>
<p><u>Namo Krakucchanda Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha and also wholeheartedly worships or praises him will become a great Brahman king in the thousand Buddhas' Assembly and gain the supreme prophecy.</p>	<p><u>南无拘留孙佛</u></p> <p>若有男子女人，闻是佛名，志心瞻礼或复赞叹，是人于贤劫千佛会中，为大梵王，得授上记。</p>
<p><u>Namo Vipasyin Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha will never fall into evil paths of existence but will always be reborn as a human being or a deva and enjoy extraordinary happiness.</p>	<p><u>南无毗婆尸佛</u></p> <p>若有男子女人闻是佛名，永不堕恶道，常生人天，受胜妙乐。</p>
<p><u>Namo Ratnaketu Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha will never fall into evil paths of existence but will always be reborn in the heavenly realms of great bliss.</p>	<p><u>南无宝胜如来</u></p> <p>若有男子女人闻是佛名，毕竟不堕恶道，常在天上受胜妙乐。</p>

<p><u>Namo Ratnasambhava Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha and showing respect to him will soon attain the stage of an Arhat.</p>	<p><u>南无宝相如来</u></p> <p>若有男子女人闻是佛名，生恭敬心，是人不久得阿罗汉果。</p>
<p><u>Namo Kasayadhvaja Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha will be exonerated from all the sins he has ever committed during the lifetimes of one hundred great kalpas.</p>	<p><u>南无袈裟幢如来</u></p> <p>若有男子女人闻是佛名者，超一百大劫生死之罪。</p>
<p><u>Namo Mahabhijna-Sumeru Tathagata</u></p> <p>Anyone hearing the holy name of this Buddha will encounter Buddhas as numerous as the grains of sand in the Ganges River; these Buddhas will teach extensively to him, who will definitely attain Bodhi.</p>	<p><u>南无大通山王如来</u></p> <p>若有男子女人闻是佛名者，是人得遇恒河沙佛广为说法，必成菩提。</p>
<p><u>Namo Sudhacandra Tathagata</u> <u>Namo Sumeru Tathagata</u> <u>Namo Jnanajina Tathagata</u> <u>Namo Vimalanamanraja Tathagata</u> <u>Namo Jnanasaddhi Tathagata</u> <u>Namo Anuttara Tathagata</u> <u>Namo Sughosa Tathagata</u> <u>Namo Rakachandra Tathagata</u> <u>Namo Chandramukha Tathagata</u></p>	<p><u>南无净月佛</u> <u>南无山王佛</u> <u>南无智胜佛</u> <u>南无净名王佛</u> <u>南无智成就佛</u> <u>南无无上佛</u> <u>南无妙声佛</u> <u>南无满月佛</u> <u>南无月面佛</u></p>

All the sentient beings of the present and future generations - whether devas or human beings, whether males or females - will gain immeasurable meritorious virtue even if they invoke the name of only one Buddha. Still, how much greater it will be to invoke many names! These beings will automatically gain great benefit while living and while dead and they will not ever fall onto the evil paths of existence.

When someone is approaching the end of his life, if any of his relatives or even only one person should on his behalf invoke aloud the name of just one Buddha, such a dying person will be exonerated from all karmic retribution for his sins, other than the unpardonable offenses.

The five unpardonable offenses are those sins of the utmost seriousness. Usually a person who has committed such offenses cannot be acquitted of them even after millions of kalpas. However, if at the time of his death, others invoke on his behalf the Buddhas' names, then even some of these extremely serious offenses will gradually be reduced and eradicated. Still, how much greater it will be for the dying one to invoke the Buddhas' names himself in order to gain immeasurable bliss and to eradicate innumerable sins!

现在未来一切众生，若天若人，若男若女，但念得一佛名号，功德无量，何况多名。是众生等，生时死时，自得大利，终不堕恶道。

若有临命终人，家中眷属，乃至一人，为是病人高声念一佛名，是命终人，除五无间罪，余业报等悉得销灭。

是五无间罪，虽至极重，动经亿劫，了不得出，承斯临命终时，他人为其称念佛名，于是罪中，亦渐销灭。何况众生自称自念，获福无量，灭无量罪。

<p><u>RECITATION PRACTICE</u> <u>(One set, three sets or seven sets)</u></p>	<p><u>念诵修法</u> <u>(1次,3次或7次)</u></p>
<p><u>Namo Anantakaya Tathagata</u> <u>Namo Ratnasvabhava Tathagata</u> <u>Namo Padmajina Tathagata</u> <u>Namo Simhananda Tathagata</u> <u>Namo Krakucchanda Tathagata</u> <u>Namo Vipasyin Tathagata</u> <u>Namo Ratnaketu Tathagata</u> <u>Namo Ratnasambhava Tathagata</u> <u>Namo Kasayadhvaja Tathagata</u> <u>Namo Mahabhijna-Sumeru Tathagata</u> <u>Namo Sudhacandra Tathagata</u> <u>Namo Sumeru Tathagata</u> <u>Namo Jnanajina Tathagata</u> <u>Namo Vimalanamanraja Tathagata</u> <u>Namo Jnanasaddhi Tathagata</u> <u>Namo Anuttara Tathagata</u> <u>Namo Sughosa Tathagata</u> <u>Namo Rakachandra Tathagata</u> <u>Namo Chandramukha Tathagata</u></p>	<p><u>南无无边身如来</u> <u>南无宝性如来</u> <u>南无波头摩胜如来</u> <u>南无狮子吼如来</u> <u>南无拘留孙佛</u> <u>南无毗婆尸佛</u> <u>南无宝胜如来</u> <u>南无宝相如来</u> <u>南无袈裟幢如来</u> <u>南无大通山王如来</u> <u>南无净月佛</u> <u>南无山王佛</u> <u>南无智胜佛</u> <u>南无净名王佛</u> <u>南无智成就佛</u> <u>南无无上佛</u> <u>南无妙声佛</u> <u>南无满月佛</u> <u>南无月面佛</u></p>